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| Issue Classification  | Application/Control No. 10042441 | Applicant(s)/Patent Under Reexamination YAMAMORI ET AL. |
| | Examiner Min Jung | Art Unit 2616 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | |
|---------------------------|--|----------|--|--|--|------------------------------|---|---|---|----------------------|-------------|--|--|--|--|--|--|--|
| CLASS | | SUBCLASS | | | | CLAIMED | | | | | NON-CLAIMED | | | | | | | |
| 370 | | 395.71 | | | | H | C | 4 | L | 12 / 56 (2008.01.01) | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | | | |
| 370 | 412 | 466 | | | | | | | | | | | | | | | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | | | | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | |
| 2 | 3 | | | | | | | | | | | | | | |
| 5 | 4 | | | | | | | | | | | | | | |
| 6 | 5 | | | | | | | | | | | | | | |
| 7 | 6 | | | | | | | | | | | | | | |
| 8 | 7 | | | | | | | | | | | | | | |
| 9 | 8 | | | | | | | | | | | | | | |
| 4 | 9 | | | | | | | | | | | | | | |
| 9 | 10 | | | | | | | | | | | | | | |
| 10 | 11 | | | | | | | | | | | | | | |
| 11 | 12 | | | | | | | | | | | | | | |
| 12 | 13 | | | | | | | | | | | | | | |
| 13 | 14 | | | | | | | | | | | | | | |
| 14 | 15 | | | | | | | | | | | | | | |
| 15 | 16 | | | | | | | | | | | | | | |

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| NONE | | Total Claims Allowed: 15 | |
| (Assistant Examiner) | (Date) | | |
| /Min Jung/ Primary Examiner Art Unit 2616 | 8-18-08 | O.G. Print Claim(s) | O.G. Print Figure |
| (Primary Examiner) | (Date) | 1 | 5 |